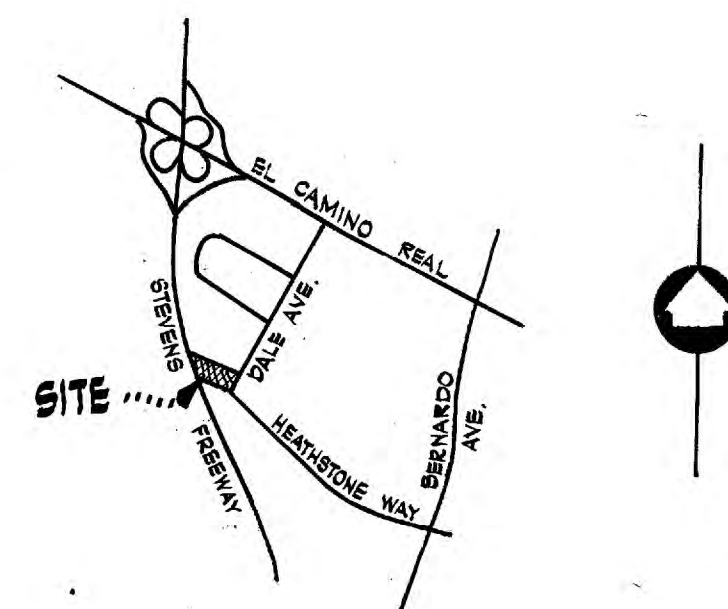


# **POOR LEGIBILITY**

ONE OR MORE PAGES IN THIS DOCUMENT ARE DIFFICULT TO READ  
DUE TO THE QUALITY OF THE ORIGINAL



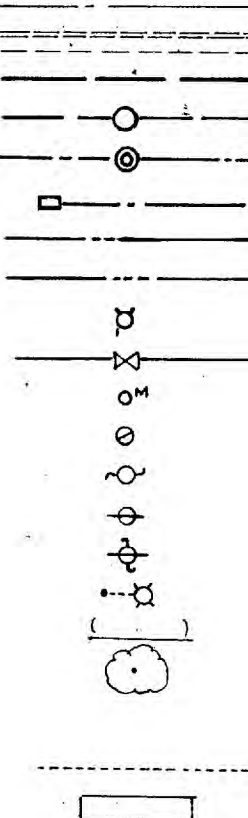


**VICINITY MAP**  
NO SCALE

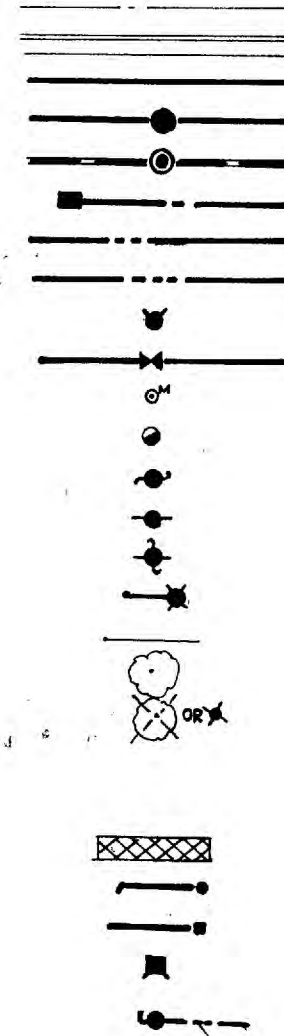
# CITY OF MOUNTAIN VIEW, CALIFORNIA PLANS FOR THE IMPROVEMENTS OF TRACT NO. 6005 ... PALMDALE

## LEGEND

### EXISTING

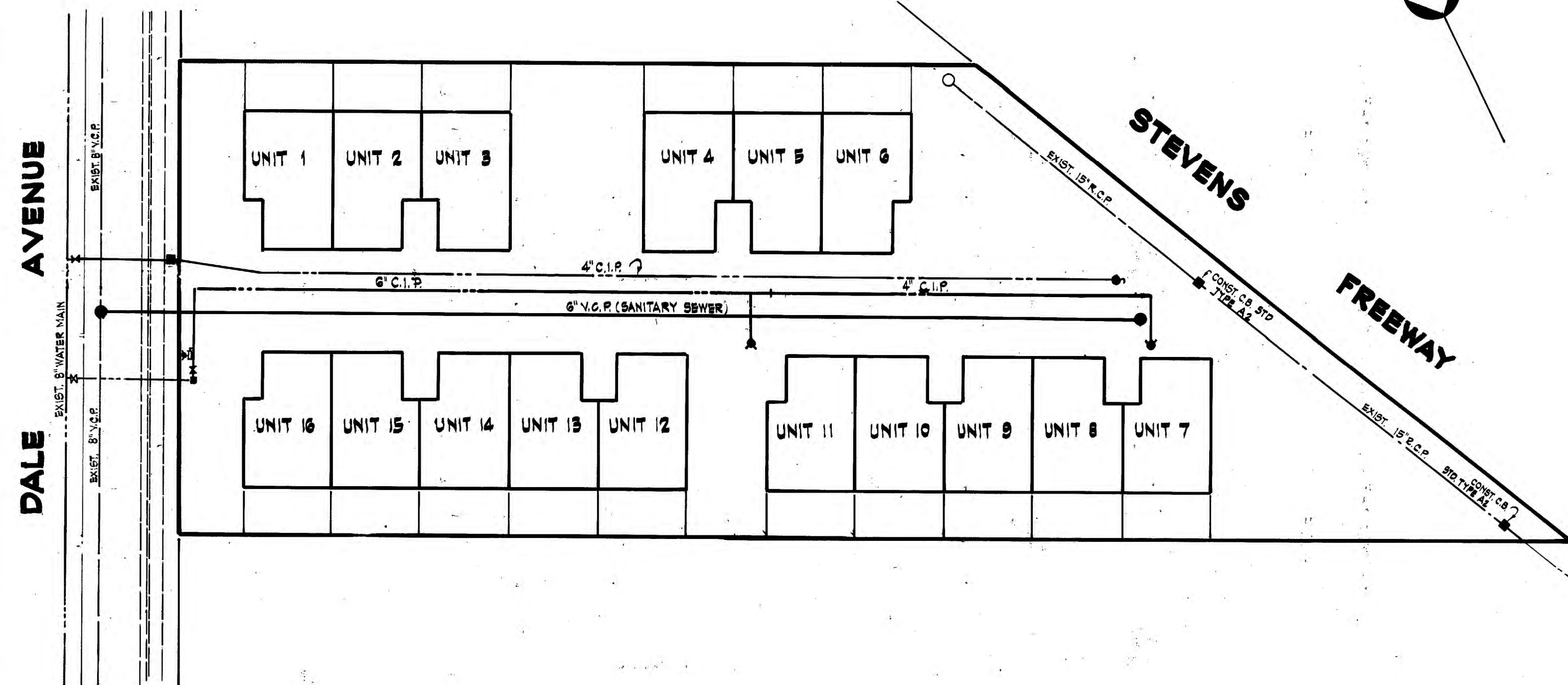


### PROPOSED



### DESCRIPTION

CENTERLINE  
CURB, GUTTER AND SIDEWALK  
PROPERTY LINE  
SANITARY SEWER AND MANHOLE  
STORM DRAIN AND MANHOLE  
STORM INLET AND INLET RUN  
WATER MAIN  
GAS MAIN  
FIRE HYDRANT  
GATE VALVE  
STANDARD CITY MONUMENT  
TELEPHONE POLE OR POWER POLE  
STREET SIGN  
STOP SIGN  
STREET SIGN AND STOP SIGN  
ELECTROLIZER  
GROUND ELEVATION  
TREE  
TREE TO BE REMOVED  
EDGE OF PAVEMENT  
REMOVE EXISTING PAVEMENT  
CONFORM TO PAVEMENT  
SANITARY SEWER LATERAL AND CLEANOUT  
WATER SERVICE AND METER  
P.G.E. SECONDARY BOX  
AIR RELIEF VALVE



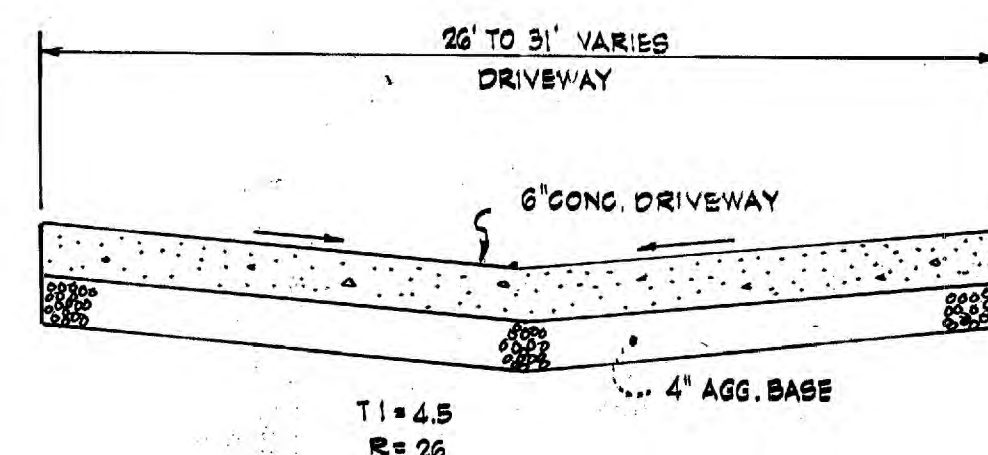
**GENERAL PLAN**  
SCALE: 1"=30'

## BENCH MARK

BRONZE DISC IN TOP OF CURB AT CENTER AT THE NORTHEAST CORNER  
OF SYLVAN AVENUE AND EL CAMINO REAL  
ELEV. 131.918 (1969 M.V.)

## NOTE

ON-SITE WATER MAIN FACILITIES, SANITARY SEWER FACILITIES & STORM DRAINAGE FACILITIES  
WILL BE MAINTAINED BY THE HOME OWNER'S ASSOCIATION



**TYPICAL CONC. DRIVEWAY**

# AS BUILT PLAN

## GENERAL NOTES

- ALL WORK TO BE DONE IN ACCORDANCE WITH THE STANDARD PROVISIONS OF THE CITY OF MOUNTAIN VIEW AND THE STANDARD SPECIFICATIONS OF THE STATE BUSINESS AND TRANSPORTATION AGENCY, DEPARTMENT OF TRANSPORTATION, DATED JANUARY, 1975.
- CONTRACTOR SHALL NOTIFY THE DIRECTOR OF PUBLIC WORKS AT LEAST TWO WORKING DAYS PRIOR TO COMMENCING WORK.
- CONTRACTORS SHALL KEEP THE CITY POLICE AND FIRE DEPARTMENT INFORMED DAILY REGARDING EXCAVATIONS, BARRICADES AND DETOURS.
- THE CONTRACTOR SHALL LEAVE AN EMERGENCY PHONE NUMBER WITH THE ABOVE MENTIONED DEPARTMENTS.
- THE CONTRACTOR SHALL GIVE 24 HOURS NOTICE TO THE CITY'S WATER DIVISION FOREMAN WHEN MAKING CONNECTIONS TO EXISTING WATER FACILITIES. AT ALL TIMES THE MANIPULATION OF EXISTING VALVES SHALL BE DONE BY OR UNDER THE DIRECTION OF THE WATER DIVISION PERSONNEL.
- CONCRETE CONTRACTOR SHALL VERIFY LOCATION OF DRIVEWAYS, SEWER LATERALS AND WATER SERVICES BEFORE POURING CURBS AND SHALL MARK FACE OF CURBS WITH A LETTER "S" FOR SEWER LATERALS AND A LETTER "W" FOR WATER SERVICES. USE 1/2 POUND LAMPBLACK PER CUBIC YARD OF CONCRETE.
- PAVING CONTRACTOR TO RESET MANHOLE RIMS AND VALVE BOXES TO GRADE AFTER PLACING THE BASE AND IMMEDIATELY PRIOR TO THE LAST LIFT OF PAVING.
- CONTRACTOR SHALL NOTIFY ALL PUBLIC OR PRIVATE UTILITY OWNERS 48 HOURS PRIOR TO COMMENCEMENT OF ANY ADJACENT WORK UNLESS EXISTING PERMIT SPECIFIES OTHERWISE.
- INLET GRATE SHALL BE HIGHTEX IRON WORKS CATALOG NO. P-300 OR WRITTEN APPROVED EQUAL.
- ALL UNDERGROUND UTILITIES SHALL BE COMPLETED BEFORE PLACING OF BASE ROCK UNLESS OTHERWISE NOTED.
- ALL WATER SERVICES SHALL BE 1" WITH 3/4" METER AS PER CITY STANDARDS.
- ALL SANITARY SEWER SERVICES SHALL BE 4" V.C.P. LATERALS AT 2% SLOPE WITH CLEANOUTS AS PER CITY STANDARDS, EXCEPT WHERE NOTED ON THE PLANS.
- TRAFFIC COVERS SHALL BE INSTALLED ON BOTH THE WATER METER BOXES AND SEWER CLEANOUT BOXES. THE TRAFFIC COVERS FOR THE METER BOXES SHALL BE THE TYPE WITH LEADING LIDS.
- THE FIRE DEPARTMENT WILL INSPECT THE FIRE LINE AND PIT. THE CONTRACTOR SHALL NOTIFY THE FIRE DEPARTMENT 24 HOURS BEFORE INSPECTION IS NECESSARY.
- ALL CUTS INTO EXISTING SANITARY SEWER MAINS SHALL BE DONE BY CITY OF MOUNTAIN VIEW FORCES.
- PRIOR TO ANY EXCAVATIONS OF TRENCHES OVER 5' DEEP, THE CONTRACTOR SHALL OBTAIN A PERMIT FROM THE STATE DIVISION OF INDUSTRIAL SAFETY.
- THE CONTRACTOR SHALL CONFORM TO THE RULES AND REGULATION OF THE STATE CONSTRUCTION SAFETY ORDERS PERTAINING TO EXCAVATIONS AND TRENCHES. A COPY OF THE CONSTRUCTION SAFETY ORDERS IS AVAILABLE AT THE CITY.
- SANITARY SEWER CLEANOUTS SHALL BE LOCATED 5' FROM BUILDING LINE.
- WATER METERS SHALL BE LOCATED 5.0' FROM BUILDING LINE.
- THE CONTRACTOR SHALL FURNISH ALL BRACKETS FOR ROAD SIGNS TO BE LOCATED ON ELECTROLIZERS.
- THE EXISTING WATER SERVICES SHALL BE EXTENDED AS SHOWN ON THE PLANS. THE SERVICE EXTENSIONS SHALL BE COUPLED IF THE EXISTING SERVICES ARE 1" COPPER SERVICES. THE SERVICES SHALL BE REPLACED IF THEY ARE 3/4" OR 1/2" NON-COPPER SERVICES WITH STANDARD 1" COPPER SERVICES.
- CONTRACTOR TO PROVIDE INSURANCE CERTIFICATE IN STANDARD CITY AMOUNTS NAMING CITY AS ADDITIONAL INSURED PRIOR TO BEGINNING WORK.
- OWNER/CONTRACTOR TO POST BONDS GUARANTEEING COMPLETION OF WORK IN PUBLIC RIGHT OF WAY OF DALE AVENUE PRIOR TO BEGINNING WORK.
- OWNER TO OBTAIN EXCAVATION PERMIT FOR UTILITY CUTS IN DALE AVENUE AND CURB CUT PERMIT FOR DRIVEWAY.

# AS BUILT PLAN

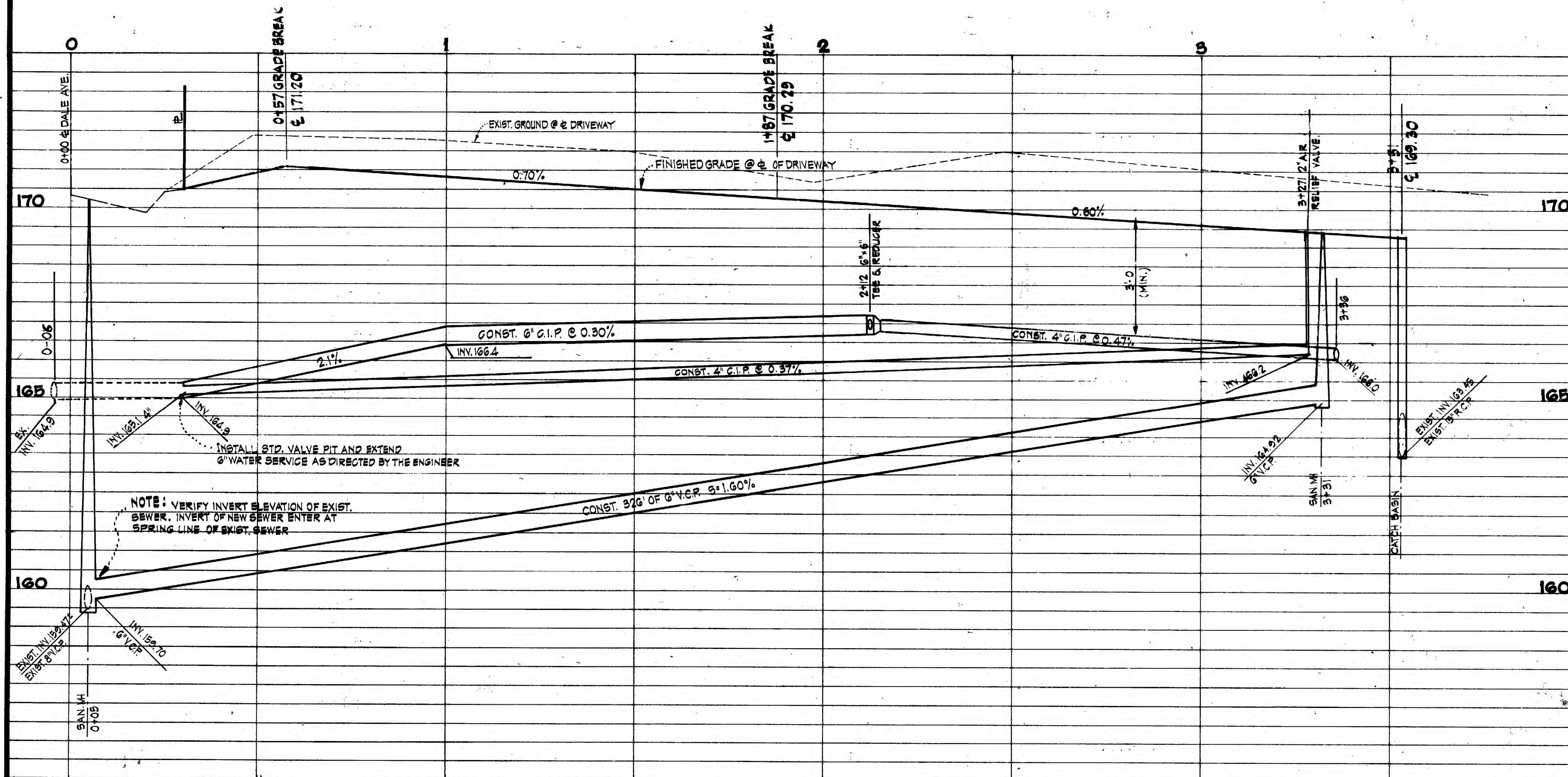
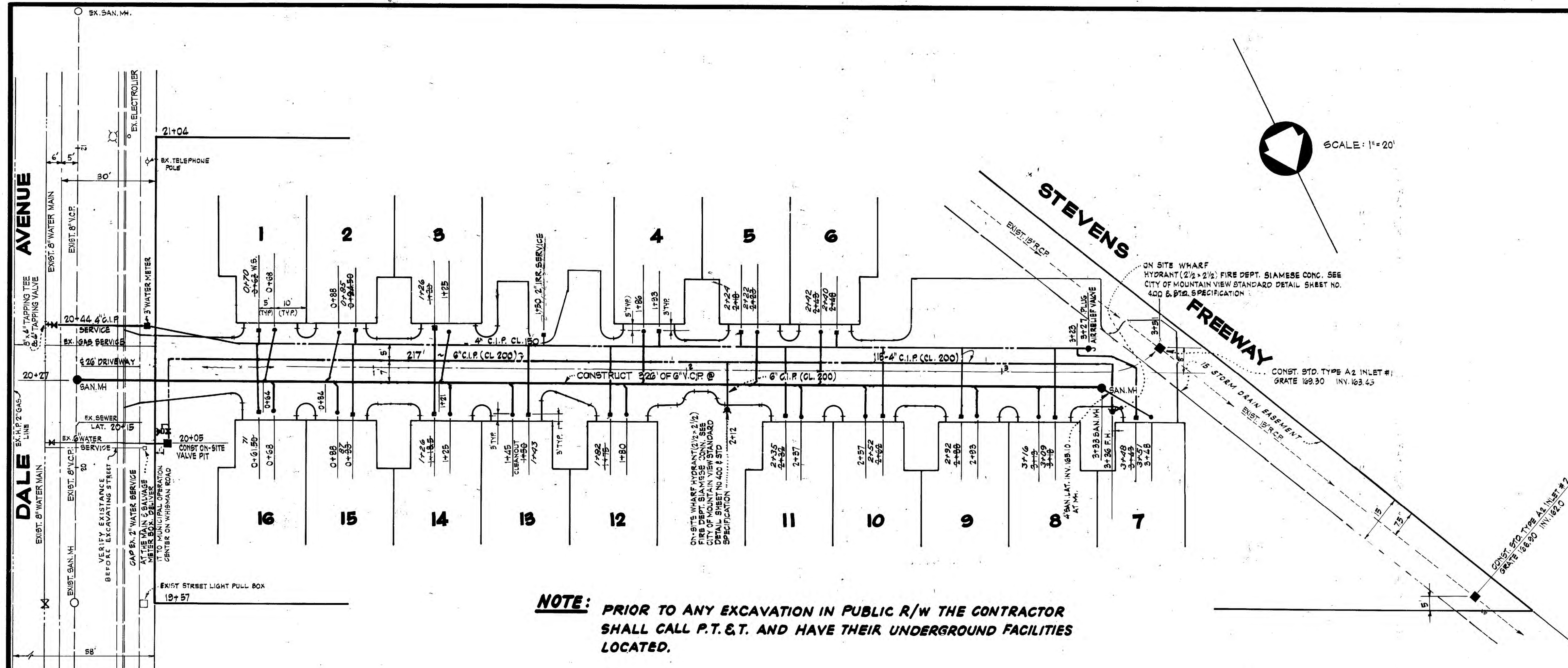
DATE	REVISIONS	DESIGNED BY: J.S.	CIVIL	DATE: 2-28-77
		DRAWN BY: M.T. <td></td> <td>SCALE: AS SHOWN</td>		SCALE: AS SHOWN
		CHECKED BY: P.E.N. <td>PAUL E. NOWACK <td></td> </td>	PAUL E. NOWACK <td></td>	
<b>DEPARTMENT OF PUBLIC WORKS</b> <b>CITY OF MOUNTAIN VIEW, CALIFORNIA</b>				
PROJECT ENGINEER: [Signature]			APPROVAL BY: ASSISTANT DATE 3-8-77	
APPROVAL RECOMMENDED BY:			DIRECTOR OF PUBLIC WORKS	
[Signature]			[Signature]	
Mar. 2, 1977 1995			LARRY JANDA R.G.E. 19499	

SHEET

1

OF 2 SHEETS





DATE	REVISIONS	DESIGNED BY: J.S.	DATE: 2-28-77
		DRAWN BY: H.T.	SCALE: AS SHOWN
		CHECKED BY: P.E.N.	
<b>DEPARTMENT OF PUBLIC WORKS</b>			
<b>CITY OF MOUNTAIN VIEW, CALIFORNIA</b>			
PROJECT ENGINEER: Charles		DATE: 3-1-77	APPROVAL BY: ASSISTANT DATE: 3-8-77
APPROVAL RECOMMENDED BY:		DIRECTOR OF PUBLIC WORKS	
<i>Michael David</i>		<i>Larry Janda</i>	
3-2-77 19951		LARRY JANDA R.C.E. 12498	

**PAUL E. NOWACK AND ASSOC**  
CIVIL ENGINEERS-SURVEYORS  
220 STATE STREET SUITE 'E'  
LOS ALTOS, CALIFORNIA 94022  
415/941-2626

DATE: DEC 1976  
SCALE: AS SHOWN  
DRAWN BY: H.T.  
APPROVED BY: P.E.N.  
DRAWING NO.: 6297

APPROVED *James* 1977  
*Paul E. Nowack*  
PAUL E. NOWACK R.C.E. 18764

APPROVED \_\_\_\_\_ 197

PLANS FOR THE IMPROVEMENTS OF  
**TRACT NO. 6005 PALMDALE**  
CITY OF MOUNTAIN VIEW, CALIFORNIA

SHEET  
**2**  
OF 2 SHEETS  
5865-2



# OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF AND HOLDERS OF SECURITY INTEREST OR HAVE SOME RIGHT, TITLE OR INTEREST, IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE TRACT SHOWN UPON THIS MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY; THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND TRACT AS SHOWN WITHIN THE BLUE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE AN EASEMENT FOR PUBLIC UTILITIES UNDER, ON, OR OVER THAT LAND SHOWN AS LOT 1; EXCEPTING THEREFROM THOSE AREAS APPROVED FOR BUILDINGS AND STRUCTURES SHOWN ON THE CONDOMINIUM PLAN TO BE RECORDED. SAID EASEMENTS SHALL BE KEPT CLEAR OF BUILDINGS AND STRUCTURES OF ANY KIND, EXCEPTING UTILITIES STRUCTURES RELATED TO THE USE OF SAID EASEMENT, LAWN SPRINKLER SYSTEMS AND APPURTENANCES THERETO, AND LAWFUL FENCES.

PALMDALE ASSOCIATES, A GENERAL PARTNERSHIP

David J. Gallow  
DAVID J. GALLOW

Leslie F. Hedden  
LESLIE F. HEDDEN

James O. Starr  
JAMES O. STARR

Paul C. Pickert  
PAUL C. PICKERT

J.G. Moore  
J.G. MOORE

STATE OF CALIFORNIA )  
COUNTY OF SANTA CLARA ) SS

ON THIS 15th DAY OF February, 1977 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAVID J. GALLOW, LESLIE F. HEDDEN, JAMES O. STARR, PAUL C. PICKERT AND J.G. MOORE KNOWN TO ME AS ALL OF THE PARTNERS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME. AS OWNERS

WITNESS MY HAND AND OFFICIAL SEAL.

San-Elizabeth Leaney  
NOTARY PUBLIC IN AND FOR THE COUNTY OF  
SANTA CLARA, STATE OF CALIFORNIA

# APPROVAL BY THE CITY COUNCIL

I, ALICE ROYLANCE, CITY CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF MOUNTAIN VIEW, STATE OF CALIFORNIA, HEREBY CERTIFY THAT SAID CITY COUNCIL DID, AT ITS REGULAR MEETING HELD ON THE 28th DAY OF February, 1977, MAKE ALL FINDINGS REQUIRED PURSUANT TO ARTICLE VII OF CHAPTER 28 OF THE MOUNTAIN VIEW CITY CODE AND DID DULY APPROVE THE WITHIN FINAL MAP OF TRACT NO. 6005, PALMDALE, AND ACCEPT ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION THEREON FOR THE PURPOSES SET FORTH IN THE OFFER OF DEDICATION.

DATE March 2, 1977  
RESOLUTION NO. 11367

Alice Roylance  
ALICE ROYLANCE  
EX-OFFICIO CLERK OF THE CITY  
COUNCIL OF THE CITY OF  
MOUNTAIN VIEW, CALIFORNIA

# RECORDER'S CERTIFICATE

FILE NO. 5576575 FEE 7.00  
ACCEPTED FOR RECORD AND FILED IN BOOK 390 OF MAPS AT PAGES 57 & 58 IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SANTA CLARA, CALIFORNIA, THIS 10th DAY OF MARCH, 1977, AT 32 MIN. PAST 2 O'CLOCK IN THE PM

GEORGE A. MANN, COUNTY REGISTRAR AND RECORDER  
BY DEPUTY Mark J. Jones

# CITY ENGINEER'S CERTIFICATE

I, ALLEN SHELLEY, CITY ENGINEER OF THE CITY OF MOUNTAIN VIEW, STATE OF CALIFORNIA, HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN FINAL MAP OF TRACT NO. 6005, PALMDALE, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP AND APPROVED ALTERATION THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AS AMENDED, AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATE Feb. 18, 1977

Allen Shelley  
ALLEN SHELLEY R.C.E. 16390  
CITY ENGINEER - CITY OF MOUNTAIN VIEW

# SOILS REPORT

A SOILS REPORT WAS PREPARED BY UNITED SOIL ENGINEERING ON NOVEMBER 9, 1976 FILE NO. 6-1721-S1

# ENGINEER'S CERTIFICATE

I, PAUL E. NOWACK, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP, CONSISTING OF TWO (2) SHEETS, CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JANUARY, 1977 THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS SHOWN THEREON ACTUALLY EXIST OR WILL BE PLACED BEFORE DECEMBER, 1977; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THEIR POSITIONS ARE CORRECTLY SHOWN.

DATE: February 15, 1977

Paul E. Nowack  
PAUL E. NOWACK R.C.E. 18764

# ACKNOWLEDGEMENT

STATE OF CALIFORNIA )  
COUNTY OF SANTA CLARA ) SS

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1977 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED \_\_\_\_\_ KNOWN TO ME TO BE THE \_\_\_\_\_ PRESIDENT, AND \_\_\_\_\_ KNOWN TO ME TO BE THE \_\_\_\_\_ SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS BENEFICIARY. IN WITNESS WHEREOF, I, HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

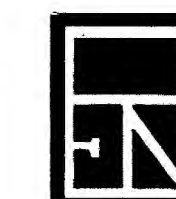
\_\_\_\_\_  
PUBLIC NOTARY  
MY COMMISSION EXPIRES: \_\_\_\_\_

TRACT NO. 6005  
PALMDALE

CONSISTING OF 2 SHEETS

PORTION OF LOT 4 "MAP OF THE SUBDIVISION OF THE ESTATE OF EDWARD DALE," BOOK "G" MAPS, PG. 7, SANTA CLARA COUNTY RECORDS

CITY OF MOUNTAIN VIEW, CALIFORNIA

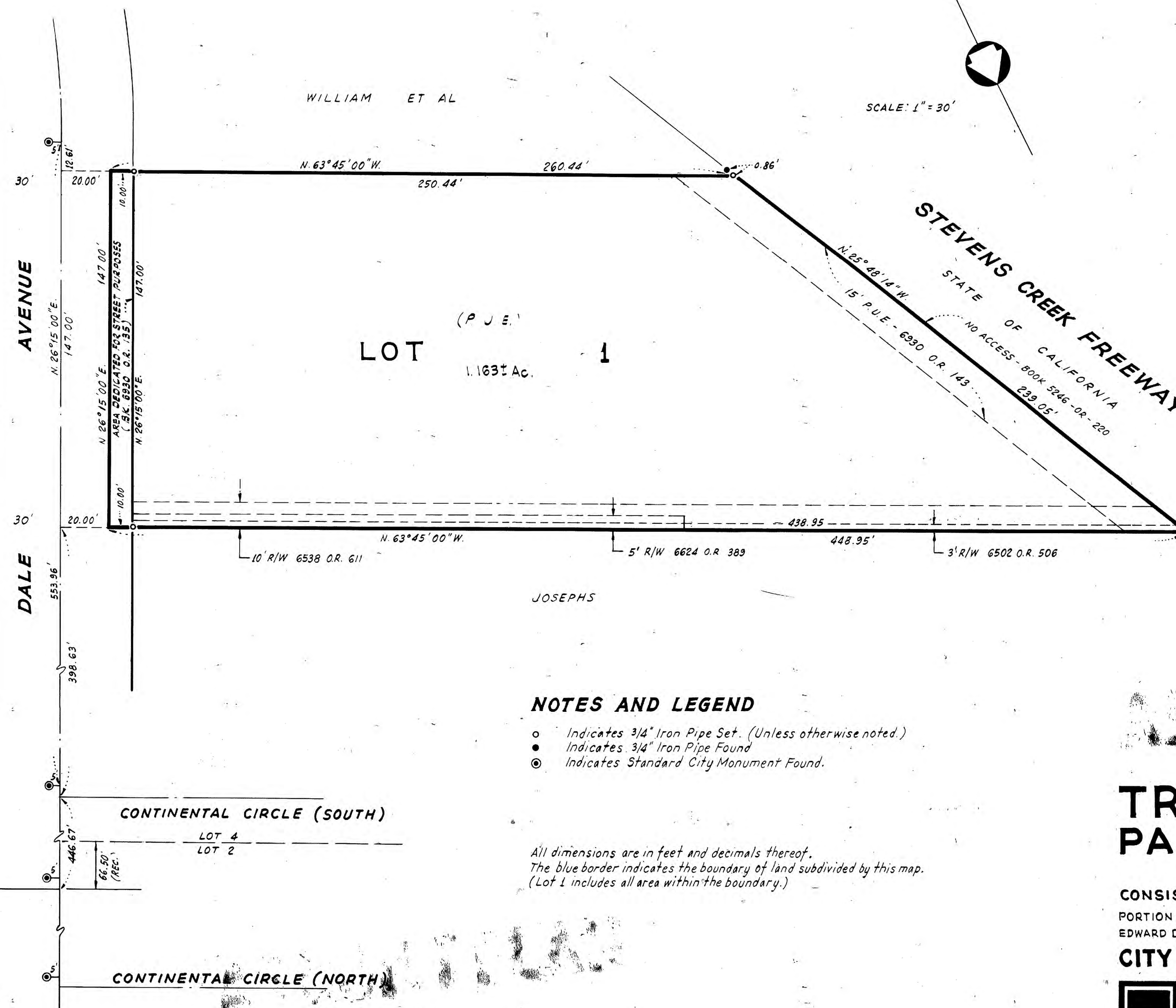


PAUL E. NOWACK AND ASSOCIATES, INC.  
CIVIL ENGINEERS - SURVEYORS  
220 STATE STREET SUITE "E"  
LOS ALTOS, CALIFORNIA JANUARY, 1977



*The bearing (N 26°15'00"E.) of the Southeast line of Lot 4 as shown on the map entitled "Map of the Subdivision of the Estate of Edward Dale," filed in Book "G" of Maps, Page 7, Santa Clara County Records, was taken as the basis of bearings for this map.*

SCALE: 1" = 30



- Indicates 3/4" Iron Pipe Set. (Unless otherwise noted.)
- Indicates 3/4" Iron Pipe Found
- ⊙ Indicates Standard City Monument Found.

All dimensions are in feet and decimals thereof.  
The blue border indicates the boundary of land subdivided by this map.  
(Lot 1 includes all area within the boundary.)

**TRACT NO. 6005  
PALMDALE**

CONSISTING OF 2 SHEETS

PORTION OF LOT 4 "MAP OF THE SUBDIVISION OF THE ESTATE OF  
EDWARD DALE", BOOK "G" MAPS, PG. 7, SANTA CLARA COUNTY RECORDS

**CITY OF MOUNTAIN VIEW, CALIFORNIA**



**PAUL E. NOWACK AND ASSOCIATES, INC.**  
CIVIL ENGINEERS - SURVEYORS  
220 STATE STREET SUITE "E"  
LOS ALTOS, CALIFORNIA

JANUARY, 1977

MARCH 10, 1977 FILE No 5576595 BOOK 390 of Maps PAGES 27 & 28

SHEET 2 OF 2 SHEETS

JOB NO. 6297

5865-B